



# City Record

Official Chronical, Municipal Affairs

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MAY 11, 2020

MARTIN J. WALSH – Mayor of Boston

KIM JANEY – President, City Council



## Boston Pets and Covid-19

By Martha Smith-Blackmore, DVM, Boston Animal Care and Control

The National Veterinary Services Laboratory of the USDA announced on April 22, 2020 that two pet cats from different households in the United States were confirmed cases of COVID-19 infection. These are the first pets in the US with positive tests for the virus that causes COVID-19 in people. Subsequently, a family dog from Chapel Hill, North Carolina tested positive. It appears that cats and dogs can become infected, but currently we have no information that suggests the virus can go from pets to people.

If you are sick with symptoms of COVID-19 (fever, dry cough, difficulty breathing, tiredness, nasal congestion or runny nose, sore throat, diarrhea, aches and pains) you should limit contact with pets and other animals, just as you would restrict your contact with other people. When possible, have another family or household member care for the animals while you are sick. If you have a service animal or you must care for pets, wear a face mask or covering; don't share food, kiss, or hug animals; and wash your hands before and after any contact with your pet, service animal, or other animals. If you are sick, you should not share dishes, drinking glasses, cups, eating utensils, towels, or bedding with other people or pets in your home.

Good general safety practice includes not allowing pets to interact with people or other animals outside the household; keeping cats indoors to prevent them from interacting with other animals or people; walking dogs on a leash, maintaining at least 6 feet from other people and animals; avoiding public places where large numbers of people and dogs gather.

Keeping pets indoors or under close supervised conditions not only protects them against COVID-19 infection, it prevents them from suffering other harms commonly encountered outside.

Now is a great time to practice teaching your pets skills and tricks with positive reinforcement, and to spend extra time at home grooming your pets. Walking your dog is important for both animal and human health and well-being. Love your animals, keep them close to you (unless you are sick!), away from other people and together all of us, whether we have two legs or four, will get through this together!

For more information about COVID-19 and pets, visit the [CDC](https://www.cdc.gov) and the [AVMA](https://www.avma.org).

For additional information on resources and COVID-19, visit [boston.gov/coronavirus](https://boston.gov/coronavirus).

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available at [cityofboston.gov/slbe/search](http://cityofboston.gov/slbe/search).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**LATE BIDS WILL NOT BE ACCEPTED**

## THE CITY RECORD USPS 114-640

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**Martin J. Walsh, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

**Diana Laird, City Record Administrator**

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## ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.



# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

<https://www.boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings>



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

<https://www.boston.gov/civic-engagement/boards-and-commissions>



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

<https://data.boston.gov/dataset/employee-earnings-report>



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

<https://www.boston.gov/departments/treasury#general-obligation-bonds>



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

<https://www.bostonpublicschools.org/Page/253>



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

<https://www.boston.gov/public-notices>



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

<https://www.boston.gov/departments/neighborhood-services/language-and-communications-access>

# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

**Gov. Baker decided to issue a 'Stay at Home' advisory until May 18, which does not mandate that residents stay confined to their homes, though everyone is urged to limit unnecessary travel. The City of Boston remains committed to the safety of all of our residents and our vendor community. For Procurement updates please go to [boston.gov/procurement](https://boston.gov/procurement) and for the latest information on the corona virus please visit: [boston.gov/news/coronavirus-disease-covid-19-boston](https://boston.gov/news/coronavirus-disease-covid-19-boston)**

If you need to submit a non-electronic bid please email **[purchasing@boston.gov](mailto:purchasing@boston.gov)** to arrange for an appointment to drop it off.  
Thank you!



Procurement

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not

appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201**

### Event EV00007986

DNA Supplies for BPD Crime Lab  
[Boston Police Department](#)

**Bid Opening Date: May 20, 2020**

#### CONTACT INFORMATION

**Brian Heger** 617-635-2201 [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

### Event EV00007988

Disposable Paper and Plastic Products  
[Various City Departments](#)

**Bid Opening Date: May 22, 2020**

#### CONTACT INFORMATION

**Brian Heger** 617-635-2201 [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

### Event EV00007992

Furnish-Supply- Deliver-Install Boat Engines (BPD)  
[Boston Police Department](#)

**Bid Opening Date: May 19, 2020**

#### CONTACT INFORMATION

**Christopher Radcliffe**  
617-635-3422 [Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

### Event EV00007993

Paper Rolls (BTD)  
[Boston Transportation Department](#)

**Bid Opening Date: May 19, 2020**

#### CONTACT INFORMATION

**Christopher Radcliffe**  
617-635-3422  
[Christopher.radcliffe@boston.gov](mailto:Christopher.radcliffe@boston.gov)

### KEVIN P. COYNE, PURCHASING AGENT

(May 4, May 11, May 18, 2020)

**Event EV00007653 –(RE-AD)**

F-450 Super Duty (BPD)

[Boston Police Department](#)**Bid Opening Date: May 26, 2020****CONTACT INFORMATION****Kevin Coyne** 617-635-4938 [Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)**Event EV00007996–**

CLEANING &amp; JANITORIAL SUPPLIES

[Various City Departments](#)**Bid Opening Date: May 27, 2020****CONTACT INFORMATION****Brian Heger** 617-635-2201 [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)**Event EV00008010–**

BPD Crime Lab GCMS Instrument

[Boston Police Department](#)**Bid Opening Date: May 27, 2020****CONTACT INFORMATION****Brian Heger** 617-635-2201 [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)**Event EV00008015**

Hot Bituminous Patching Mix FY'21 (RE-AD)

[Various City Departments](#)**Bid Opening Date: May 27, 2020****CONTACT INFORMATION****Joey Chan** 617-635-4569 [Joey.chan@boston.gov](mailto:Joey.chan@boston.gov)**KEVIN P. COYNE, PURCHASING AGENT**

(May 11, 18, 25, 2020)

**PUBLIC NOTICE****COVID-19****CONTACT INFORMATION****Kevin P. Coyne**

617-635-4564

Emergency Procurements; Section 8.  
Whenever the time required to comply with a requirement of this chapter would endanger the health or safety of the people or their property a procurement officer may make an emergency procurement without following that requirement. An emergency procurement shall be limited to

only supplies or services necessary to meet the emergency and shall conform to the requirements of this chapter to the extent practicable under the circumstances. The procurement officer shall make a record of each emergency as soon after the procurement as practicable, specifying each contractor's name, the amount and the type of each contract, a listing of the supply or service provided under each contract and the basis for determining the need for an emergency procurement.

The procurement officer shall submit a copy of this record at the earliest possible time to the state secretary for placement in any publication established by the state secretary for the advertisement of procurements.

**Contract # 0000050517**

United Veterans Supply

[3M Particulate Respirator Model Number 9105 - N95 Mask](#)

Contract Amount \$ 1,000,000.00

**Immediate through 12/31/2020****Contract # 0000050520**

5Boys 4Girls LLC

[Isolation Gowns](#)

Contract Amount \$ 500,000.00

**Immediate through 12/31/2020****Contract # 0000050509**

Sterling Wear

[Isolation Gowns](#)

Contract Amount \$ 1,000,000.00

**Immediate through 12/31/2020****KEVIN P. COYNE, PURCHASING AGENT**

(May 4th, May 11th 2020)

**Contract # 0000050573**

Circular Blu

[Disposable Isolation Gowns](#)

Contract Amount \$ 300,000.00

**Immediate through 12/31/2020****KEVIN P. COYNE, PURCHASING AGENT**

(May 11th, May 18th 2020)

## REQUEST FOR PROPOSAL

### OLDER AMERICANS ACT FUNDING

Titles III-B and D – ONE YEAR FUNDING PERIOD, WITH OPPORTUNITY FOR ONE YEAR RENEWAL OCTOBER 1, 2020 TO SEPTEMBER 30, 2021  
Title III-B Ombudsman – THREE YEAR FUNDING PERIOD; OCTOBER 1, 2020 TO SEPTEMBER 30, 2023

**EV00007801**

**EV00007803**

#### CONTACT INFORMATION

**Alison Freeman**

[alison.freeman@boston.gov](mailto:alison.freeman@boston.gov)

Phone number: 617-635-0027

The City of Boston Age Strong Commission/Area Agency on Aging Region VI invites all interested agencies serving Boston's older adults to submit proposals for:

Title III-B Support Services, Bid event **EV00007803**  
Title III-D Evidence Based Disease and Disability Prevention Programs, Bid event **EV00007803**  
Title III-B Ombudsman, Bid event **EV00007801**

The purpose of the funding is to support a comprehensive health and social service system for Boston's older adults by ensuring good service, effective programming and quality care.

The Request for Proposal (RFP) will be made available at **9:00 AM on Wednesday, April 29, 2020** on the City's purchasing website and Supplier Portal, [www.boston.gov/procurement](http://www.boston.gov/procurement), and will be available until the proposal deadline. An optional Virtual Bidder's Conference for Titles III B, D and Ombudsman will be held **10:00 AM to 12:00 PM on Wednesday, April 29, 2020** on the Virtual Meeting Platform, Google Hangout Meets, which can be accessed through this link: [meet.google.com/cjb-yiby-vkz](https://meet.google.com/cjb-yiby-vkz) or by phone using the following number and pin: +1 260-676-0209 PIN: 364 435 094#. All interested parties may attend the Virtual Bidder's Conference. Completed proposals must be submitted via the Supplier Portal or to the Area Agency on Aging **no later than 12:00 PM, Wednesday, May 27, 2020**. All agencies will be notified of funding decisions by **Wednesday, July 1, 2020** for start-up on **Thursday, October 1, 2020**.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to issue a contract as the Official deems to be in the best interests of the City. This contract/award shall be subject to the availability of an appropriation therefore. If sufficient funds are not appropriated for the contract/award in any fiscal year, the Official may cancel the contract. The issuing of this contract/award shall be subject to the approval of the Mayor of Boston.

**ALISON FREEMAN, AREA AGENCY ON AGING DIRECTOR**

(May 4, May 11, 2020)



Environment

## REQUEST FOR PROPOSALS TO PROVIDE THIRD PARTY NATURAL GAS SUPPLY

**Event ID EV00007981**

#### CONTACT INFORMATION

**Kevin Coyne**

(617) 635-4938

[kevin.coyne@boston.gov](mailto:kevin.coyne@boston.gov)

The City of Boston (the "City"), acting by and through its Purchasing Agent (the "Official"), requests proposals from qualified competitive supplier ("Vendors") to provide natural gas supply to the City (the "RFP"). An electronic copy of the RFP may be obtained after 12 o'clock noon Eastern Time (ET) on May 4, 2020 at the City's Supplier Portal ([www.bit.ly/2RltMAN](http://www.bit.ly/2RltMAN)) under Event ID **EV00007981**. The RFP will be available up to the deadline for the submission of Non-Price proposals as set forth below. This RFP is exempt from the public bidding requirements of M.G.L. c.30B pursuant to sec. (1)(b) (33) thereof.

Vendors shall submit their Non-Price proposals electronically via the City's Supplier Portal no later than **12 o'clock noon ET on May 18, 2020**. Price Proposals will be separately submitted electronically via the City's Supplier Portal **on May 21, 2020** in the form specified in the RFP (the "Price Proposal Submission Date").



Proposals must be submitted in conformance with the provisions of the RFP. Should the City execute a contract pursuant to the RFP, the City shall determine the term of the contract based on Vendor proposals. The term of the contract shall be for a period of not less than three years nor longer than four years. The contract term will commence on the first meter-read date following October 31, 2020, or as soon as possible thereafter, and will terminate no later than October 31, 2024.

The Official shall cancel the contract if funds are not appropriated in any fiscal year.

Vendors are further advised that they shall be required to provide firm delivery to the City Gate, which is the point of interconnection between the interstate transportation system and distribution utility receipt point. Pricing must be “full-swing” with no monthly usage band or balancing. All known regulatory cost components must be included in the offered price. Vendors will be required to provide two pricing options. The first shall be 100% load following fixed price with full swing rights. The second pricing option shall be basis plus NYMEX Final Settlement (NFS) offer, which shall be comprised of: offers for (i) fixed load following basis price, and (ii) 75% load following fixed NYMEX price; as well as 25% load following NFS (no price shall be required for this component). A detailed listing of any additional fees should be included that gives specific information on all expected, contingent and related expenditures. The City shall not pay any fee, cost or charge not expressly set forth in the proposal. Should the City award a contract such offered rate(s) and additional fee(s), to the extent that the same are not established or set pursuant to government regulation, will remain in effect during the term of such contract.

The award of any contract shall be subject to the approval of the City's Corporation Counsel and the Mayor of Boston.

The City and the Official reserve the right to waive any defects, or informalities, to accept or reject any or all proposals, or any part or parts thereof, to negotiate a contract with any qualified Vendor, to invite the submission of additional Price Proposals subsequent to the Price Proposal Submission Date, or to cancel the RFP, if the City deems it to be in the best interests of the City so to do.

**KEVIN COYNE, PURCHASING AGENT**

*(May 4, May 11, 2020)*



*Emergency Management*

## **REQUEST FOR PROPOSALS FOR TECHNICAL VENDOR FOR MASS NOTIFICATION SOLUTION**

**EV00008008**

### **CONTACT INFORMATION**

**Ky'Ron Owens**  
617-635-1400

The City of Boston (“the City”), acting by and through it’s Chief, Office of Emergency Management (“the Official”), requests proposals for a qualified vendor to manage and maintain our Mass Notification capabilities, as particularly set forth in the Request for Proposals, which may be obtained from the City’s purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) **EV00008008**.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP) which may be obtained by visiting [boston.gov/procurement](https://boston.gov/procurement), on or after **12:00 PM., Boston local time, on May 11, 2020**. The RFP will remain available until the date and time of the opening of proposals, on **June 1, 2020 at 12:00 PM, Boston local time**.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston’s Supplier Portal [boston.gov/procurement](https://boston.gov/procurement) or (ii) by delivery of two (2) separate sealed envelopes, one containing two (2) copies of the Non-Price Technical Proposal with one (1) marked as the Original, and one (1) electronic copy (thumb drive),

labeled as “Mass Notification RFP - NON-PRICE TECHNICAL PROPOSAL,” and the other containing two (2) copies of the Price Proposal with one (1) marked as the Original, and one (1) electronic copy (thumb drive), labeled as “Mass Notification RFP- PRICE PROPOSAL.” Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 PM, Boston local time, on June 1, 2020 to:

Ky’Ron Owens, Communications Director  
Office of Emergency Management (OEM)  
Boston City Hall, Room 204  
1 City Hall Square, Boston, MA 02201

The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

The term of the contract shall be for one (1) year.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**SHUMEANE BENFORD, CHIEF, OFFICE OF EMERGENCY MANAGEMENT**

(May 11, May 18, May 25, 2020)



Neighborhood Development

## **REQUEST FOR PROPOSALS FOR: FORECLOSURE PREVENTION AND HOMEOWNER PRESERVATION SERVICES FOR BOSTON HOMEOWNERS FOR THE BOSTON HOME CENTER (BHC)**

**EV00007703**

### **CONTACT INFORMATION**

**Christine McCrorey**  
(617) 635-0231

The City of Boston acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development, hereinafter referred to as Department of Neighborhood Development (DND), will as part of the City’s Foreclosure Prevention Initiative, provide funds to support services needed to assist Boston Homeowners facing difficulties paying their mortgages, those struggling with balancing their finances, debt and expenses and those facing potential foreclosure. The goal of The Boston Home Center (BHC) is to empower Boston residents to become and remain successful homeowners. Homeowners facing foreclosure of their owner-occupied homes will be offered technical assistance, at times and locations convenient for working clients, to help avoid foreclosure of their homes and/or to help them preserve and sustain homeownership. To this end, BHC through this Request for Proposals (RFP) is seeking non-profit Applicants who are experienced in foreclosure prevention counseling, or related homeowner/homebuyer financial counseling with a goal for home preservation, to provide the personal and professional assistance needed to avoid foreclosure and sustain homeowners as they work toward resolving their financial issues with regard to their homes.

The RFP will be available beginning **May 11, 2020, 9:00 am** from the City’s purchasing website, Supplier Portal ([www.boston.gov/procurement](http://www.boston.gov/procurement)), the City’s online process for purchasing, bidding, contracting, vendor registration and payment.

To access detail for this specific Event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access Event **#EV00007703**.



Completed proposal forms must be submitted, as specified, **electronically by June 16, 2020, no later than 4:00 pm.** Note: Please be sure to leave enough lead time before the submission deadline to complete the \*electronic submission process.

**\*In order to participate in these online procurement activities, Applicants must register with the Supplier Portal at [www.boston.gov/procurement](http://www.boston.gov/procurement). First-time vendors i.e., those who have never contracted with the City or, if so, not for many years, will be required to obtain log-in credentials, a process which can be subject to administrative delays.**

The City of Boston, DND expects to award three to four contracts depending on the number of qualified applicants, their proposed budgets and the availability of resources. In the event DND receives more funding for foreclosure prevention services, contract amounts may be increased and/or additional contracts may be awarded. Such contract(s) would then be awarded to the next highest ranked Applicant(s). The period of performance for contracts awarded under this Request for Proposals will be from July 1, 2020 through June 30, 2021 subject to the availability and appropriation of funds.

Applicants must have ongoing experience providing foreclosure prevention services to homeowners in financial distress. Applicants must have HUD Certified counselors on staff as of August 2020. Applicants must be able to document a significant existing pipeline of clients, as evidenced by a caseload of 15 clients that are receiving or will be receiving foreclosure prevention services, and must have completed no less than 25 documented successful foreclosure preventions for Boston homeowners in the last 12 months.

Questions should be directed to: Christine McCrorey, Sr. Program Manager, Department of Neighborhood Development at 617-635-0231 or Christine. [McCrorey@boston.gov](mailto:McCrorey@boston.gov).

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contracts in the best interest of the City. The City shall cancel the contracts if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contracts are subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development (the Official).

**SHEILA A. DILLON, DIRECTOR**

(May 11, 2020, May 18, 2020)



Planning &  
Development Agency

## REQUEST FOR QUALIFICATIONS

### CHINA TRADE CENTER BASEMENT WATERPROOFING PROJECT

#### CONTACT INFORMATION

**Peter Sun**

617-955-2660

[peter.s.sun@boston.gov](mailto:peter.s.sun@boston.gov)

The Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), requests the qualifications of an experienced, qualified, and professional architect/engineer design team (hereinafter, the "Designer") to produce the design and provide construction administration services for the China Trade Center Basement Waterproofing Project (hereinafter the "Design Services"), in conformance with M.G.L. c. 7C, §§ 44 – 58, as may be amended. The BPDA is seeking Design Services from a Designer with prior experience in basement waterproofing and structural concrete slab design and includes minor plumbing and electrical modifications. The anticipated duration of the Design Services is from July 1, 2020 through January 31, 2021. There shall be a fee negotiation between the top ranked finalist and the BPDA to set a mutually agreed upon design fee. The BPDA may require the top ranked finalist with whom a fee is being negotiated to submit a fee proposal and include with it such information as the BPDA requires to provide current cost and pricing data on the basis of which the designer's fee proposal may be evaluated. For previous studies done, please refer to the RFQ.

RFQ Availability: Available starting at **9:00 A.M. on May 13, 2020** through download from the BPDA's website: <http://www.bostonplans.org/work-with-us/procurement> Click on the link China Trade Center Basement Waterproofing Project. The RFQ will also be available from the Office of the Secretary, Boston Planning & Development Agency, One City Hall Square, Room 910, Boston, MA 02201-1007.

Pre-Submission Respondent Conference: all interested designers are invited to attend a **virtual pre-submission conference on May 15, 2020 at 10: 00 A.M.** Attendance at the pre-submission conference is optional. Please email the BPDA Procurement office at [BPDA.CPO@boston.gov](mailto:BPDA.CPO@boston.gov) and include Peter Sun at [peter.s.sun@boston.gov](mailto:peter.s.sun@boston.gov) to participate in the pre-submission conference. Further notice regarding the virtual pre-submission conference will be emailed to all plan holders at a later date.

Submission Deadline: All responses to this RFQ must be returned no later than **12:00 P.M. (noon) on May 29, 2020**, to: Teresa Polhemus, Secretary, Boston Planning & Development Agency, One City Hall Square, Room 910, Boston, MA 02201-1007. Absolutely no responses will be accepted after the due date and time. Contract Award: After evaluating and ranking the finalists in order of qualifications and documenting the rationale for rankings, a contract will be awarded to the top-ranked finalist. The BPDA reserves the right to reject any or all responses and to waive any minor informalities. The award of the resulting contract is subject to approval by the BPDA Board and is contingent on the availability of funds.

**BRIAN CONNOLLY, DIRECTOR OF FINANCE/CHIEF PROCUREMENT OFFICER**

(May 11, May 18, 2020)



Property Management

## INVITATION FOR BIDS

### FOR GENERAL CONTRACTING SERVICES AT CITY HALL AND VARIOUS CITY OF BOSTON LOCATIONS

PURSUANT TO M.G.L. c. 149 and M.G.L. c. 30, § 39M

**EV00007932**

CONTACT INFORMATION

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of General Contracting Services at Boston City Hall and various City of Boston locations as more particularly set forth in the Invitation for Bids, which may be obtained from the City's procurement website and Supplier Portal ([boston.gov/procurement](http://boston.gov/procurement)) under Event ID **EV00007932** beginning at **10:00 A.M. on Monday, May 4, 2020**. The Invitation for Bids shall be available until the bid opening.

The contract will begin on July 1, 2020 and continue to June 30, 2021 with the City's sole option to renew for the subsequent fiscal years, (7/1/21 through 6/30/22 and 7/1/22 through 6/30/23) subject to the availability of appropriations. The PMD reserves the right to waive any informalities and/or reject any or all bids, or parts thereof, if it is in the public interest to do so. The contract is subject to the approval of the Commissioner of PMD and the Mayor of Boston. A contract award will be made within thirty (30) days of the bid due date. The PMD will award one contract for General Contracting Services to the lowest, responsive and responsible bidder in an amount not to exceed \$125,000.00.

Bids can be filed electronically before 12:00 P.M. on Friday, May 29, 2020 at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 before 12:00 PM on or before Friday, May 29, 2020. Due to the current health crisis, public access to City Hall has been placed on a limited schedule. Respondents must make an appointment to attend the **bid opening on May 29 at 12:00** at [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov). You must RSVP prior to coming into City Hall for Bid Opening. Refer to the IFB for submission instructions.

**INDIRA ALVAREZ, COMMISSIONER**

(May 4, May 11, 2020)



## INVITATION FOR BIDS

### MY WAY CAFÉ KITCHEN PROGRAM 2020 AT 6 SCHOOLS

Project Location: Michael J. Perkins Elementary, 50  
Rev. Burke Street, South Boston, MA

McKinley Elementary, 90 Warren Avenue, Boston, MA

#### Project No.: 7214-A

##### CONTACT INFORMATION

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **My Way Café Kitchen Program 2020 at 6 Schools project.**

The scope of work is further detailed in the specifications and includes the following: furnish and install new, owner furnished kitchen equipment and includes all plumbing, heating, ventilation, electrical and associated buildout at six Boston Public School kitchens at various locations. **(Blackstone Elementary, Boston Latin, Hurley K-8, Kennedy Academy for Health Careers, McKinley Elementary, Perkins Elementary Schools)**

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before Ten o'clock (10 a.m.) on May 22, 2020**, at which time and place respective sub-bids will be opened forthwith and read aloud. **LATE SUB-BIDS WILL NOT BE ACCEPTED.**

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement

summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

**Filed Sub-bid trade(s): Masonry; Painting; Miscellaneous and Ornamental Iron; Tile; Plumbing; Electrical and HVAC**

Bidders are hereby notified site viewings are scheduled for Tuesday, May 12, 2020, from 9 a.m. to 10a.m. at the Michael J. Perkins Elementary, 50 Rev. Burke Street, South Boston, MA 02127 and 10:15 a.m. to 11:15 a.m. at the McKinley Elementary, 90 Warren Avenue, Boston, MA 02116.

**Corona COVID-19 Precaution notice: Anyone attending site viewing(s) will be required to follow state and city precaution guide-line by wearing the necessary face mask and practicing safe distancing.**

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before Ten o'clock (10 a.m.) on June 2, 2020** at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in General Building Construction bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and specifications will be available on or about May 4, 2020, at the Public Facilities Department Bid Counter to all interested parties. Plans and specifications are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov).

Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and



submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards– Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

**PATRICK I. BROPHY, CHIEF OF OPERATION**

(May 4, May 11, 2020)

## INVITATION FOR BIDS

### MY WAY CAFÉ KITCHEN PROGRAM 2020 AT 6 SCHOOLS

Project Location: Kennedy JF Elementary, 7 Bolster Street, Jamaica Plain, MA

Baldwin Early Learning Pilot Academy 121 Corey Rd, Brighton, MA

#### Project No.: 7214-B

##### CONTACT INFORMATION

**PFD Bid Counter**

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **My Way Café Kitchen Program 2020 at 6 Schools project.**

The scope of work is further detailed in the specifications and includes the following: furnish and install new, owner furnished kitchen equipment and includes all plumbing, heating, ventilation, electrical and associated buildout at six Boston Public School kitchens at various locations. **(Baldwin Early Learning Pilot Academy, Boston Green Academy, Garner Pilot Academy, Kennedy JF Elementary, Warren Prescott K-8 and Winship Elementary Schools)**

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before Eleven o'clock (11 a.m.) on May 22, 2020, at which time and place respective sub-bids will be opened forthwith and read aloud. **LATE SUB-BIDS WILL NOT BE ACCEPTED.**

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

**Filed Sub-bid trade(s): Masonry; Painting; Miscellaneous and Ornamental Iron; Plumbing; Electrical and HVAC**

**Bidders are hereby notified site viewings are scheduled for Tuesday, May 12, 2020, from 9 a.m. to 10a.m. at the Kennedy JF Elementary, 7 Bolster Street, Jamaica Plain, MA 02130 and 10:15 a.m. to 11:15 a.m. at the Baldwin Early Learning Pilot Academy 121 Corey Rd, Brighton, MA 02135.**

**Corona COVID-19 Precaution notice: Anyone attending site viewing(s) will be required to follow state and city precaution guide-line by wearing the necessary face mask and practicing safe distancing.**

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before Eleven o'clock (11 a.m.) on June 2, 2020 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility

issued by DCAMM, showing that the general contractor has been approved in General Building Construction bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and specifications will be available on or about **May 4, 2020**, at the Public Facilities Department Bid Counter to all interested parties. Plans and specifications are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov).

Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards– Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

**PATRICK I. BROPHY, CHIEF OF OPERATION**

(May 4, May 11, 2020)

## INVITATION FOR BIDS

### MY WAY CAFÉ KITCHEN PROGRAM 2020 AT 6 SCHOOLS

Project Location: James Chittick Elementary, 154 Ruskindale Rd, Hyde Park, MA

Another Course College, 612 Metropolitan Ave., Hyde Park, MA

#### Project No.: 7214-C

#### CONTACT INFORMATION

**PFD Bid Counter**

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **My Way Café Kitchen Program 2020 at 6 Schools project.**

The scope of work is further detailed in the specifications and includes the following: furnish and install new, owner furnished kitchen equipment and includes all plumbing, heating, ventilation, electrical and associated buildout at six Boston Public School kitchens at various locations. **(Another Course College, William E. Channing Elementary, James J. Chittick Elementary, Grew Elementary, Manning Elementary and Roosevelt Lower Campus: K1-Grade 1 Schools)**

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before Twelve o'clock (12 p.m.) Noon on May 22, 2020, at which time and place respective sub-bids will be opened forthwith and read aloud. LATE SUB-BIDS WILL NOT BE ACCEPTED.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and

the date the sub-contractor submits its sub-bid.

**Filed Sub-bid trade(s): Masonry; Painting; Miscellaneous and Ornamental Iron; Plumbing; Electrical and HVAC**

**Bidders are hereby notified site viewings are scheduled for Tuesday, May 12, 2020, from 9 a.m. to 10a.m. at the James Chittick Elementary, 154 Ruskindale Rd, Hyde Park, MA 02136 and 10:15 a.m. to 11:15 a.m. at the Another Course College, 612 Metropolitan Ave., Hyde Park, MA 02136.**

**Corona COVID-19 Precaution notice: Anyone attending site viewing(s) will be required to follow state and city precaution guide-line by wearing the necessary face mask and practicing safe distancing.**

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before Twelve o'clock (12 p.m.) Noon on **June 2, 2020** at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in General Building Construction bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and specifications will be available on or about **May 4, 2020**, at the Public Facilities Department Bid Counter to all interested parties. Plans and specifications are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov).

Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor

Verification letter from the Commonwealth of Massachusetts Department of Labor Standards–Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

**PATRICK I. BROPHY, CHIEF OF OPERATION**

(May 4, May 11, 2020)

## INVITATION FOR GENERAL BIDS

### BOSTON POLICE DEPARTMENT AREA D-14 ROOF REPLACEMENT AND ASSOCIATED WORK

**Project No. 7190**

#### CONTACT INFORMATION

**PFD's Bid Counter**  
617-635-4809  
[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Boston Police Department Area D-14 Roof Replacement and Associated Work project.**

The scope of work is further detailed in the specifications and consists of replacing the roofs and railing on the roof above front entry at D-14 Police Station.



All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon EST) on May 29, 2020**, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in Roofing to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and specifications will be available on or about May 11, 2020 at the Public Facilities Department Bid Counter to all interested parties. Plans and specifications are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov).

Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.3 and 21.4 of Article 21 on page 00 20 00 – 9 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor and Workforce Development – Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**PATRICK I. BROPHY, CHIEF OF OPERATIONS**

(May 11, May 18, 2020)

## REQUEST FOR QUALIFICATIONS

### BOSTON CITY HALL & PLAZA RENOVATIONS

#### Project No. 7140

##### CONTACT INFORMATION

**PFD Bid Counter**

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at 26 Court Street, 10th floor, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the Boston City Hall & Plaza Renovations, **Project No. 7140**. The following are the trades and estimated costs for which SOQs are being requested:

Notice: The specifications for this Project include sub-subcontractor work in the trades of H.V.A.C. and Electrical with the requirement for the same to be listed on the form for bid by those Trade Contractors who are prequalified and invited to submit a bid on the Project.

Project description: The City is conducting the City Hall Plaza & Renovation Project under Ch. 149A. The seven-acre plaza is one of the City's largest civic spaces and for the last 50 years it has hosted events ranging from sports celebrations and rallies, to seasonal cultural festivals. The Plaza's sustainable and forward-thinking renovation will bring Boston's City Hall Plaza up to 21st-century standards, and create a Plaza that is welcoming and accessible for all residents and visitors.

Phase 1 of the project will deliver updated civic spaces and programming capabilities, as well as add infrastructure that will make the Plaza more sustainable, including connecting Congress and Cambridge Streets with an accessible sloped Promenade activated by 21st century civic amenities like shady seating and gathering areas, a destination play space, public art space and an iconic water feature.

The new design will also include three smaller event and gathering places, and a new civic building on Congress Street, equipped with a bathroom and other facilities to support public gatherings.

The renovation includes an increase in permeable surfaces that will soak up stormwater, planning ahead for severe weather in downtown Boston. The design also includes 100 new trees, improving

the shade, scale and air quality of the Plaza. Fifty lights will be replaced with efficient LED technology, and 22,500 feet of granite and brick paving will be reused or recycled.

The project will be subject to the minimum wage rates set under the Massachusetts Prevailing Wage Laws. Please see Attachment A - Massachusetts Prevailing Wage Rate Sheet.

This request for qualifications (RFQ) process is being utilized to pre-qualify trade contractors. All trade contractors who achieve a score of 70 points or greater and meet the listed mandatory requirements will be prequalified and, thereafter, invited to submit a bid on the proposed building project pursuant to a Request for Bids (RFB) for trade contracting services.

Pursuant to the requirements of M.G.L. c. 149A, § 8(c)(5), the names of all responders will be posted at PFD's Bid Counter, located at 26 Court Street, 10th Floor, Boston, MA 02108. There will be no public opening of responses.

The total anticipated construction duration from the issuance of the Notice to Proceed: 730 calendar days

RFQ packets will be available on or about **May 11, 2020, between the operational hours of 9:00 A.M. to 4:00 P.M.** at the Public Facilities Department Bid Counter to all interested parties. RFQ packets are only available electronically and by requesting access for such through [bid.info@boston.gov](mailto:bid.info@boston.gov).

The SOQ in response to this RFQ shall be signed under pains and penalties of perjury. The SOQ must be received on or before, **Twelve o'clock (12 p.m.) Noon on June 5, 2020** at the PFD Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. All responses submitted after this time will not be accepted. The anticipated date for completion of the prequalification evaluation process is on or about June 19, 2020. Questions regarding this RFQ are to be directed to the PFD Bid Counter at [bid.info@boston.gov](mailto:bid.info@boston.gov). **Questions are to be received by 12:00 Noon, May 22, 2020.**

Please submit one (1) original, and four (4) copies of the required information in a sealed package marked: **Qualification for Trade Contracting, Boston City Hall & Plaza Renovations; Project No. 7140**

The Awarding Authority reserves the right to waive any minor informalities in, or to reject any

and all responses if it is in the public interest to do so.

Aside from communication with the PFD Bid Counter Manager, any communication or contact with the Awarding Authority is prohibited outside of official, public meetings. Upon completion of the evaluations, the contents of the SOQ, except for financial information, shall be open to public inspection as defined in M.G.L. c.4, §7.

Please see the RFQ for the specific criteria and points for trade contractor prequalification, selection and mandatory submission requirements for the SOQ, such as: a Commitment Letter for payment and performance bonds, DCAMM Certification, DCAMM Subcontractor Update Statement, and Sponsor Verification Letter from the MA Department of Labor Standards Division of Apprentice Training. See also, the Appendix of the RFQ for the specific trades of work.

Trade Contractors shall pay special attention to the following: **The Compliance Contract Supplement** section of the specifications concerning employment in the performance of this Project. In addition, this Project is subject to the provisions of M.G.L. c. 149, § 27, which requires contractors to pay prevailing wages to their employees, as set forth by the Commissioner of the Department of Labor Standards.

#### **PROJECT TEAM:**

Chief of Operations Patrick I. Brophy, Public Facilities Department

Assistant Director: Susan Rice, Public Facilities Department

Sr. Project Manager: Brian Melia, Public Facilities Department

Owner's Project Manager: Skanska Building USA

Construction Manager at Shawmut Design and Construction

Architect: Sasaki Associates PC

#### **PATRICK I. BROPHY, CHIEF OF OPERATIONS**

(May 11, May 18, 2020)



## REQUEST FOR PROPOSAL

### EXAM SCHOOLS ADMISSION ASSESSMENT BOSTON PUBLIC SCHOOLS (3) YEAR CONTRACT

**EV00007954**

#### CONTACT INFORMATION

*Purchasing@boston.gov*

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed proposals for the performance of the work generally described above, and particularly as set forth in the Request for Proposals which may be obtained on or after 9:00AM on April 20th, 2020 from the City's Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under **EV00007954**. All proposals shall be filed no later than 12:00 pm EST **Friday, May 15th, 2020**. Price and non-price proposals parts must be submitted separately according to the RFP directions. Late submissions will not be accepted.

Preferred response method is online through the Supplier Portal. Hard copy responses, if necessary, can be submitted to the City of Boston Procurement Office at Boston City Hall, One City Hall Square, Room 808, Boston, MA 02201 by appointment only by contacting ***purchasing@boston.gov***

The attention of all bidders is directed to the provisions of the Request for Proposals and contract

documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder submitting a hard-copy response.

Proposers are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for proposal acceptance by the City after the opening of proposal shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof. The award of any contract as a result of this solicitation shall be subject to the availability of an appropriation in each fiscal year.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**EDWARD J. GLORA, BUSINESS MANAGER**

*(April 20, April 27, May 4, May 11, 2020)*





# CITY OF BOSTON DIRECTORY

## Department contact information and addresses

### ADMINISTRATIVE SERVICES DEPARTMENT

**Emme Handy, CFO, Collector – Treasurer**  
617-635-4479

### AFFIRMATIVE ACTION

**Vivian Leonard, Director**  
617-635-3360

### ARCHIVES & RECORD MANAGEMENT

**John McColgan, City Archivist**  
201 Rivermoor Street  
West Roxbury, MA 02132  
617-635-1195

### ART COMMISSION

**Karin Goodfellow, Director**  
617-635-3245

### ARTS & CULTURE

**Kara Elliott Ortega, Chief**  
617-635-3914

### ASSESSING

**Nicholas Ariniello, Interim Commissioner**  
617-635-4264

### AUDITING

**Maureen Joyce, City Auditor**  
617-635-4671

### BOSTON 311

**Rocco Corigliano, Director**  
617-635-4500 or 311  
[cityofboston.gov/311](http://cityofboston.gov/311)

### BOSTON CENTERS FOR YOUTH & FAMILIES

**William Morales, Commissioner**  
1483 Tremont Street, Boston, MA  
617-635-4920

### BOSTON EMS

**James Hooley, Chief of Department**  
785 Albany Street, Boston  
617-343-2367

### BOSTON HOUSING AUTHORITY

**Kate Bennett**  
52 Chauncy Street, Boston  
617-988-4000

### BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

**Brian Golden, Director**  
617-722-4300

### BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**  
617-635-4200

### BUDGET MANAGEMENT

**Justin Sterritt, Budget Director**  
617-635-3927

### BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**  
980 Harrison Avenue, Boston, MA  
617-989-7000

### BUSINESS DEVELOPMENT

**Natalia Urtubey**  
26 Court Street, Boston, MA  
617-635-0355

### CABLE OFFICE

**Michael Lynch, Director**  
43 Hawkins Street, Boston, MA  
617-635-3112

### CAPITAL PLANNING

**John Hanlon, Deputy Director**  
617-635-3490

### CITY CLERK

**Maureen Feeney, City Clerk**  
617-635-4600

### CITY COUNCIL STAFF

**Yuleidy Valdez, Staff Director**  
617-635-3040

### CODE ENFORCEMENT POLICE

**Steve Tankle, Director**  
400 Frontage Rd, Boston  
617-635-4896

### COMMISSION FOR PERSONS WITH DISABILITIES

**Kristen McCosh, Director**  
617-635-3682

### CONSUMER AFFAIRS AND LICENSING – BOARD

**Kathleen Joyce**  
**Executive Director**  
617-635-4165

### COPY CENTER

**Frank Duggan**  
**Administrative Assistant**  
617-635-4326

### DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

**David J. Elges, Chief**  
617-635-4783

### ELECTION

**Eneida Tavares, Interim Commissioner**  
617-635-4634

### ELDERLY COMMISSION

**Emily Shea, Commissioner**  
617-635-4375

### EMERGENCY MANAGEMENT

**Shumeane L. Benford, Director**  
617-635-1400

### EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**  
617-635-4507

### EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director**  
26 Court Street Boston, MA  
617-635-2200

### ENVIRONMENT, ENERGY & OPEN SPACES

**Christopher Cook, Chief**  
617-635-3425

### FAIR HOUSING COMMISSION

**Director**  
617-635-4408

### FINANCE COMMISSION

**Matt Cahill, Executive Director**  
43 Hawkins Street, Boston, MA  
617-635-2202

### FIRE DEPARTMENT

**John Dempsey, Interim Fire Commissioner**  
115 Southamptton Street  
617-343-3610

### HEALTH BENEFITS & INSURANCE

**Marianna Gil, Director**  
617-635-4570

### HEALTH & HUMAN SERVICES

**Marty Martinez, Chief**  
617-635-1413

### HUMAN RESOURCES

**Vivian Leonard, Director**  
617-635-4698

## **HUMAN RIGHTS COMMISSION**

**Director**  
617-635-4408

## **IMMIGRANT ADVANCEMENT**

**Yusufi Vali, Director**  
617-635-2980

## **INFORMATION**

**Central Operators**  
617-635-4000

## **INSPECTIONAL SERVICES**

**Dion Irish, Commissioner**  
1010 Massachusetts Avenue, Boston  
617-635-5300

## **INTERGOVERNMENTAL RELATIONS**

**Heather Gasper, Interim Director**  
617-635-3707

**City Council; Neil Doherty**  
617-635-4493

**Yissel Guerrero**  
617-635-4616

**Alyssa Ring**  
617-635-1994

## **LABOR RELATIONS**

**Annmarie Noonan, Director**  
617-635-4525

## **LAW DEPARTMENT**

**Eugene L. O'Flaherty,**  
**Corporation Counsel**  
617-635-4099

**Tax Title Division**  
**Kevin Foley Director**  
617-635-4034  
**Claims & Affirmative Recovery**  
**Division- Dawn Beauchesne, Sr.**  
**Assistant Corporation Counsel,**  
617-635-4034

## **LIBRARY**

**David Leonard, President**  
700 Boylston Street, Boston  
617-536-5400

## **MAIL ROOM**

**Paul McDonough**  
**Administrative Asstistant**  
617-635-4699

## **WOMEN'S ADVANCEMENT**

**Tania DelRio, Executive Director**  
617-635-3138

## **MUNICIPAL PROTECTIVE SERVICES**

**William Joyce , Director of Security**  
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**Sheila Dillon, Chief**  
26 Court Street, Boston  
617-635-3880

## **OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP**

**John Barros, Chief**  
617-635-4084

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**Ryan Woods, Commissioner**  
1010 Massachusetts Avenue  
617-635-4989

## **POLICE DEPARTMENT**

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## **PROPERTY MANAGEMENT DEPARTMENT**

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**Director of Public Facilities**  
617-635-4814

## **PUBLIC HEALTH COMMISSION**

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## **PUBLIC SCHOOLS**

**Brenda Cassellius, Superintendent**  
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**Chris Osgood, Chief**  
617-635-4900

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617-635-4564

**Gerard Bonaceto,**  
**Assistant Purchasing Agent**  
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**Diana Laird**  
**City Record Administrator**  
**& Graphic Designer**  
617-635-4551

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**Patricia A. McMahon, City Registrar**  
617-635-4175

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**Lori Nelson, Chief Resilience Officer**  
617-635-0739

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**Timothy Smyth, Esquire,**  
**Executive Officer**  
617-635-4305

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**Chris Osgood, Chief**  
617-635-2854

## **TOURISM, SPORTS & ENTERTAINMENT**

**Kate Davis, Director**  
617-635-3911

## **TRANSPORTATION**

**Gregory Rooney, Interim Commissioner**  
617-635-4680

## **TREASURY**

**Drew Smith, Senior Deputy Treasurer**  
617-635-4140

**Richard DePiano,**  
**Assistant Coll/Treasurer**  
617-635-4140

## **VETERANS' SERVICES**

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43 Hawkins Street, Boston  
617-635-3037

## **ZONING BOARD OF APPEAL (ZBA)**

**Kevin O'Connor, Executive Secretary**  
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617-635-4775

## **MAYOR'S OFFICE**

**Kathryn Burton, Chief of Staff**  
617-635-1905

**Patrick I. Brophy, Chief of Operations**  
617-635-4624

**Danielson Tavares, Chief Diversity Officer**  
617-635-2011

**Jerome Smith, Chief, Civic Engagement;**  
**Neighborhood Services**  
617-635-3485

**Joyce Linehan, Chief of Policy & Planning**  
617-635-4624

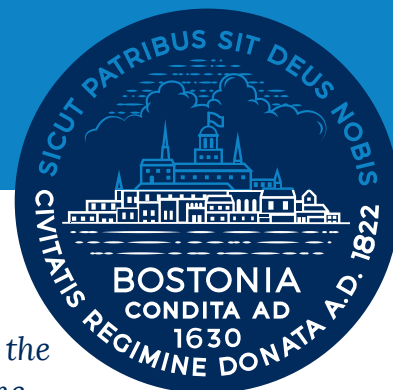
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